

February 2026 | Sha'ban 1447 Prayer Timetable

Day	Sha'ban	February	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Sun	13	1	6:12	6:30	7:50	12:22	12:45	2:27	3:00	4:53	6:31	7:30
Mon	14	2	6:10	6:30	7:48	12:22	12:45	2:29	3:00	4:55	6:33	7:30
Tue	15	3	6:08	6:30	7:46	12:23	12:45	2:30	3:00	4:57	6:35	7:30
Wed	16	4	6:07	6:30	7:44	12:23	12:45	2:32	3:00	4:58	6:37	7:30
Thu	17	5	6:05	6:30	7:42	12:23	12:45	2:34	3:00	5:00	6:38	7:30
Fri	18	6	6:04	6:30	7:41	12:23	12:30	2:35	3:00	5:02	6:40	7:30
Sat	19	7	6:02	6:30	7:39	12:23	12:45	2:37	3:00	5:04	6:42	7:30
Sun	20	8	6:01	6:30	7:37	12:23	12:45	2:39	3:15	5:06	6:44	7:30
Mon	21	9	5:59	6:30	7:35	12:23	12:45	2:40	3:15	5:08	6:46	7:30
Tue	22	10	5:57	6:30	7:33	12:23	12:45	2:42	3:15	5:10	6:48	7:30
Wed	23	11	5:56	6:30	7:31	12:23	12:45	2:44	3:15	5:12	6:49	7:30
Thu	24	12	5:54	6:30	7:30	12:23	12:45	2:46	3:15	5:14	6:51	7:30
Fri	25	13	5:52	6:30	7:28	12:23	12:30	2:47	3:15	5:15	6:53	7:30
Sat	26	14	5:50	6:30	7:26	12:23	12:45	2:48	3:15	5:17	6:54	7:30
Sun	27	15	5:49	6:15	7:24	12:23	12:45	2:50	3:30	5:19	6:56	7:30
Mon	28	16	5:47	6:15	7:22	12:23	12:45	2:51	3:30	5:21	6:57	7:30
Tue	29	17	5:45	6:15	7:20	12:23	12:45	2:52	3:30	5:23	6:58	7:30
Wed	1	18	5:43	6:15	7:18	12:23	12:45	2:53	3:30	5:25	6:59	7:30
Thu	2	19	5:41	6:15	7:16	12:23	12:45	2:55	3:30	5:27	7:01	7:30
Fri	3	20	5:40	6:15	7:14	12:23	12:30	2:56	3:30	5:29	7:03	7:30
Sat	4	21	5:38	6:15	7:12	12:23	12:45	2:58	3:30	5:31	7:05	7:30
Sun	5	22	5:37	6:00	7:10	12:22	12:45	2:59	3:30	5:32	7:07	7:30
Mon	6	23	5:35	6:00	7:08	12:22	12:45	3:00	3:30	5:34	7:09	7:30
Tue	7	24	5:33	6:00	7:06	12:22	12:45	3:02	3:30	5:36	7:11	7:30
Wed	8	25	5:31	6:00	7:04	12:22	12:45	3:03	3:30	5:38	7:12	7:30
Thu	9	26	5:29	6:00	7:02	12:22	12:45	3:05	3:30	5:40	7:14	7:30
Fri	10	27	5:27	6:00	7:00	12:22	12:30	3:06	3:30	5:42	7:16	7:30
Sat	11	28	5:25	6:00	6:58	12:22	12:45	3:08	3:30	5:44	7:17	7:30

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā*' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū*' of an-Nawawī (6/279), '*At-Talkhīsul-Habīr*' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ' SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidances. So may Allāh grant success to all in that which He loves and is pleased with."



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