

September 2025 | Rabi'ul-Awwal 1447 Prayer Timetable

Day	Rabi'ul-Awwal	September	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Mon	9	1	4:35	5:00	6:19	1:09	1:30	4:53	5:30	7:59	9:29	9:45
Tue	10	2	4:37	5:00	6:21	1:09	1:30	4:52	5:30	7:57	9:27	9:45
Wed	11	3	4:39	5:00	6:23	1:08	1:30	4:51	5:30	7:54	9:24	9:45
Thu	12	4	4:41	5:00	6:24	1:08	1:30	4:49	5:30	7:51	9:21	9:45
Fri	13	5	4:43	5:00	6:25	1:08	1:30	4:48	5:30	7:48	9:18	9:45
Sat	14	6	4:45	5:00	6:27	1:07	1:30	4:46	5:30	7:46	9:16	9:45
Sun	15	7	4:47	5:15	6:29	1:07	1:30	4:45	5:15	7:44	9:14	9:30
Mon	16	8	4:49	5:15	6:31	1:07	1:30	4:43	5:15	7:42	9:12	9:30
Tue	17	9	4:51	5:15	6:33	1:06	1:30	4:42	5:15	7:39	9:09	9:30
Wed	18	10	4:53	5:15	6:34	1:06	1:30	4:40	5:15	7:37	9:07	9:30
Thu	19	11	4:55	5:15	6:36	1:06	1:30	4:39	5:15	7:34	9:04	9:30
Fri	20	12	4:57	5:15	6:37	1:05	1:30	4:37	5:15	7:32	9:02	9:30
Sat	21	13	5:00	5:15	6:39	1:05	1:30	4:35	5:15	7:29	8:59	9:30
Sun	22	14	5:02	5:30	6:40	1:05	1:30	4:34	5:00	7:27	8:57	9:15
Mon	23	15	5:04	5:30	6:42	1:04	1:30	4:32	5:00	7:25	8:55	9:15
Tue	24	16	5:06	5:30	6:43	1:04	1:30	4:31	5:00	7:23	8:53	9:15
Wed	25	17	5:08	5:30	6:45	1:03	1:30	4:29	5:00	7:20	8:51	9:15
Thu	26	18	5:10	5:30	6:47	1:03	1:30	4:27	5:00	7:17	8:48	9:15
Fri	27	19	5:12	5:30	6:49	1:03	1:30	4:26	5:00	7:14	8:46	9:15
Sat	28	20	5:13	5:30	6:50	1:02	1:30	4:24	5:00	7:11	8:44	9:15
Sun	29	21	5:15	5:45	6:52	1:02	1:30	4:22	4:45	7:09	8:42	9:00
Mon	30	22	5:17	5:45	6:54	1:02	1:30	4:21	4:45	7:07	8:39	9:00
Tue	1	23	5:19	5:45	6:56	1:01	1:30	4:19	4:45	7:04	8:37	9:00
Wed	2	24	5:21	5:45	6:57	1:01	1:30	4:17	4:45	7:02	8:35	9:00
Thu	3	25	5:23	5:45	6:59	1:01	1:30	4:15	4:45	7:00	8:32	9:00
Fri	4	26	5:25	5:45	7:01	1:00	1:30	4:14	4:45	6:57	8:29	9:00
Sat	5	27	5:27	5:45	7:02	1:00	1:30	4:12	4:45	6:54	8:27	9:00
Sun	6	28	5:29	6:00	7:04	1:00	1:30	4:10	4:45	6:52	8:25	8:45
Mon	7	29	5:30	6:00	7:06	12:59	1:30	4:09	4:45	6:49	8:22	8:45
Tue	8	30	5:32	6:00	7:08	12:59	1:30	4:07	4:45	6:47	8:19	8:45

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā*' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū*' of an-Nawawī (6/279), '*At-Talkhīsul-Habīr*' of Ibn Hajar (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."



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