



## December 2023 | Jumad ul-Ula/ Jumād uth-Thāni 1445 Prayer Timetable

Day	Jumad ul-Ula Jumad uth-Thani	December	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Fri	18	1	6:11	<b>6:40</b>	7:54	11:57	<b>12:30</b>	1:41	<b>2:00</b>	<b>3:59</b>	5:43	<b>7:30</b>
Sat	19	2	6:12	<b>6:40</b>	7:55	11:57	<b>12:20</b>	1:41	<b>2:00</b>	<b>3:59</b>	5:43	<b>7:30</b>
Sun	20	3	6:13	<b>6:50</b>	7:56	11:57	<b>12:20</b>	1:41	<b>2:00</b>	<b>3:59</b>	5:42	<b>7:30</b>
Mon	21	4	6:14	<b>6:50</b>	7:58	11:58	<b>12:20</b>	1:40	<b>2:00</b>	<b>3:58</b>	5:42	<b>7:30</b>
Tue	22	5	6:15	<b>6:50</b>	7:59	11:58	<b>12:20</b>	1:40	<b>2:00</b>	<b>3:57</b>	5:41	<b>7:30</b>
Wed	23	6	6:16	<b>6:50</b>	8:01	11:58	<b>12:20</b>	1:40	<b>2:00</b>	<b>3:57</b>	5:41	<b>7:30</b>
Thu	24	7	6:17	<b>6:50</b>	8:02	11:59	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:56</b>	5:40	<b>7:30</b>
Fri	25	8	6:19	<b>6:50</b>	8:03	11:59	<b>12:30</b>	1:39	<b>2:00</b>	<b>3:56</b>	5:40	<b>7:30</b>
Sat	26	9	6:20	<b>6:50</b>	8:04	11:59	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:56</b>	5:40	<b>7:30</b>
Sun	27	10	6:21	<b>6:50</b>	8:06	12:00	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Mon	28	11	6:22	<b>6:50</b>	8:07	12:00	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Tue	29	12	6:23	<b>6:50</b>	8:08	12:00	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Wed	30	13	6:23	<b>6:50</b>	8:09	12:01	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Thu	1	14	6:24	<b>6:50</b>	8:10	12:01	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Fri	2	15	6:25	<b>6:50</b>	8:11	12:01	<b>12:30</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Sat	3	16	6:26	<b>6:50</b>	8:12	12:02	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Sun	4	17	6:27	<b>7:00</b>	8:13	12:02	<b>12:20</b>	1:39	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Mon	5	18	6:27	<b>7:00</b>	8:13	12:03	<b>12:20</b>	1:40	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Tue	6	19	6:28	<b>7:00</b>	8:14	12:03	<b>12:20</b>	1:40	<b>2:00</b>	<b>3:55</b>	5:40	<b>7:30</b>
Wed	7	20	6:29	<b>7:00</b>	8:15	12:03	<b>12:20</b>	1:40	<b>2:00</b>	<b>3:56</b>	5:41	<b>7:30</b>
Thu	8	21	6:29	<b>7:00</b>	8:15	12:04	<b>12:20</b>	1:41	<b>2:00</b>	<b>3:56</b>	5:41	<b>7:30</b>
Fri	9	22	6:30	<b>7:00</b>	8:16	12:04	<b>12:30</b>	1:41	<b>2:00</b>	<b>3:56</b>	5:41	<b>7:30</b>
Sat	10	23	6:30	<b>7:00</b>	8:16	12:04	<b>12:30</b>	1:42	<b>2:00</b>	<b>3:57</b>	5:42	<b>7:30</b>
Sun	11	24	6:31	<b>7:00</b>	8:17	12:05	<b>12:30</b>	1:42	<b>2:15</b>	<b>3:57</b>	5:42	<b>7:30</b>
Mon	12	25	6:31	<b>7:00</b>	8:17	12:05	<b>12:30</b>	1:43	<b>2:15</b>	<b>3:58</b>	5:43	<b>7:30</b>
Tue	13	26	6:32	<b>7:00</b>	8:18	12:06	<b>12:30</b>	1:43	<b>2:15</b>	<b>3:59</b>	5:44	<b>7:30</b>
Wed	14	27	6:32	<b>7:00</b>	8:18	12:06	<b>12:30</b>	1:44	<b>2:15</b>	<b>3:59</b>	5:44	<b>7:30</b>
Thu	15	28	6:32	<b>7:00</b>	8:18	12:07	<b>12:30</b>	1:45	<b>2:15</b>	<b>4:00</b>	5:45	<b>7:30</b>
Fri	16	29	6:33	<b>7:00</b>	8:18	12:07	<b>12:30</b>	1:45	<b>2:15</b>	<b>4:01</b>	5:46	<b>7:30</b>
Sat	17	30	6:33	<b>7:00</b>	8:19	12:08	<b>12:30</b>	1:46	<b>2:15</b>	<b>4:02</b>	5:47	<b>7:30</b>
Sun	18	31	6:34	<b>7:00</b>	8:20	12:08	<b>12:45</b>	1:47	<b>2:15</b>	<b>4:03</b>	5:48	<b>7:30</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhisul-Habīr' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."