



## Dhul-Hijjah 1444 / Muharram 1445 | July 2023 Prayer Timetable

Day	Dhul-Hijjah Muharram	July	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Sat	13	1	2:58	<b>3:15</b>	4:47	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:34</b>	11:09	<b>11:15</b>
Sun	14	2	2:59	<b>3:30</b>	4:47	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:34</b>	11:09	<b>11:15</b>
Mon	15	3	2:59	<b>3:30</b>	4:48	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:33</b>	11:08	<b>11:15</b>
Tue	16	4	2:59	<b>3:30</b>	4:48	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:32</b>	11:07	<b>11:15</b>
Wed	17	5	3:00	<b>3:30</b>	4:49	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:31</b>	11:06	<b>11:15</b>
Thurs	18	6	3:00	<b>3:30</b>	4:50	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:31</b>	11:06	<b>11:15</b>
Fri	19	7	3:01	<b>3:30</b>	4:51	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:30</b>	11:05	<b>11:15</b>
Sat	20	8	3:02	<b>3:30</b>	4:52	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:29</b>	11:04	<b>11:15</b>
Sun	21	9	3:03	<b>3:30</b>	4:53	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:29</b>	11:04	<b>11:10</b>
Mon	22	10	3:04	<b>3:30</b>	4:54	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:28</b>	11:03	<b>11:10</b>
Tue	23	11	3:05	<b>3:30</b>	4:55	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:28</b>	11:03	<b>11:10</b>
Wed	24	12	3:06	<b>3:30</b>	4:57	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:27</b>	11:02	<b>11:10</b>
Thurs	25	13	3:07	<b>3:30</b>	4:59	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:26</b>	11:01	<b>11:10</b>
Fri	26	14	3:08	<b>3:30</b>	5:01	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:25</b>	11:00	<b>11:10</b>
Sat	27	15	3:08	<b>3:30</b>	5:02	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:24</b>	10:59	<b>11:10</b>
Sun	28	16	3:09	<b>3:40</b>	5:03	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:23</b>	10:58	<b>11:10</b>
Mon	29	17	3:09	<b>3:40</b>	5:04	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:22</b>	10:56	<b>11:10</b>
Tue	30	18	3:09	<b>3:40</b>	5:05	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:20</b>	10:55	<b>11:10</b>
Wed	1 Muharram	19	3:10	<b>3:40</b>	5:06	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:19</b>	10:54	<b>11:10</b>
Thurs	2	20	3:10	<b>3:40</b>	5:07	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:18</b>	10:53	<b>11:10</b>
Fri	3	21	3:11	<b>3:40</b>	5:08	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:17</b>	10:52	<b>11:10</b>
Sat	4	22	3:12	<b>3:40</b>	5:09	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:15</b>	10:50	<b>11:10</b>
Sun	5	23	3:12	<b>3:40</b>	5:10	1:15	<b>1:30</b>	5:33	<b>6:00</b>	<b>9:14</b>	10:49	<b>11:00</b>
Mon	6	24	3:13	<b>3:40</b>	5:11	1:15	<b>1:30</b>	5:33	<b>6:00</b>	<b>9:13</b>	10:48	<b>11:00</b>
Tue	7	25	3:14	<b>3:40</b>	5:13	1:15	<b>1:30</b>	5:32	<b>6:00</b>	<b>9:11</b>	10:46	<b>11:00</b>
Wed	8	26	3:15	<b>3:40</b>	5:14	1:15	<b>1:30</b>	5:32	<b>6:00</b>	<b>9:10</b>	10:45	<b>11:00</b>
Thu	9	27	3:15	<b>3:40</b>	5:16	1:15	<b>1:30</b>	5:31	<b>6:00</b>	<b>9:08</b>	10:43	<b>11:00</b>
Fri	10	28	3:16	<b>3:40</b>	5:18	1:15	<b>1:30</b>	5:31	<b>6:00</b>	<b>9:07</b>	10:42	<b>11:00</b>
Sat	11	29	3:17	<b>3:40</b>	5:20	1:15	<b>1:30</b>	5:30	<b>6:00</b>	<b>9:05</b>	10:40	<b>11:00</b>
Sun	12	30	3:18	<b>3:50</b>	5:22	1:15	<b>1:30</b>	5:30	<b>6:00</b>	<b>9:03</b>	10:38	<b>10:45</b>
Mon	13	31	3:19	<b>3:50</b>	5:24	1:15	<b>1:30</b>	5:29	<b>6:00</b>	<b>9:02</b>	10:37	<b>10:45</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhisul-Habir' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."