



September 2022 | Safar 1444 Prayer Timetable

Day	Safar	September	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Thu	4	1	4:35	5:00	6:19	1:09	1:30	4:53	5:30	7:59	9:29	9:45
Fri	5	2	4:37	5:00	6:21	1:09	1:30	4:52	5:30	7:57	9:27	9:45
Sat	6	3	4:39	5:00	6:23	1:08	1:30	4:51	5:30	7:54	9:24	9:45
Sun	7	4	4:41	5:15	6:24	1:08	1:30	4:49	5:15	7:51	9:21	9:30
Mon	8	5	4:43	5:15	6:25	1:08	1:30	4:48	5:15	7:48	9:18	9:30
Tue	9	6	4:45	5:15	6:27	1:07	1:30	4:46	5:15	7:46	9:16	9:30
Wed	10	7	4:47	5:15	6:29	1:07	1:30	4:45	5:15	7:44	9:14	9:30
Thu	11	8	4:49	5:15	6:31	1:07	1:30	4:43	5:15	7:42	9:12	9:30
Fri	12	9	4:51	5:15	6:33	1:06	1:30	4:42	5:15	7:39	9:09	9:30
Sat	13	10	4:53	5:15	6:34	1:06	1:30	4:40	5:15	7:37	9:07	9:30
Sun	14	11	4:55	5:30	6:36	1:06	1:30	4:39	5:00	7:34	9:04	9:15
Mon	15	12	4:57	5:30	6:37	1:05	1:30	4:37	5:00	7:32	9:02	9:15
Tue	16	13	5:00	5:30	6:39	1:05	1:30	4:35	5:00	7:29	8:59	9:15
Wed	17	14	5:02	5:30	6:40	1:05	1:30	4:34	5:00	7:27	8:57	9:15
Thu	18	15	5:04	5:30	6:42	1:04	1:30	4:32	5:00	7:25	8:55	9:15
Fri	19	16	5:06	5:30	6:43	1:04	1:30	4:31	5:00	7:23	8:53	9:15
Sat	20	17	5:08	5:30	6:45	1:03	1:30	4:29	5:00	7:20	8:51	9:15
Sun	21	18	5:10	5:45	6:47	1:03	1:30	4:27	5:00	7:17	8:48	9:00
Mon	22	19	5:12	5:45	6:49	1:03	1:30	4:26	5:00	7:14	8:46	9:00
Tue	23	20	5:13	5:45	6:50	1:02	1:30	4:24	5:00	7:11	8:44	9:00
Wed	24	21	5:15	5:45	6:52	1:02	1:30	4:22	5:00	7:09	8:42	9:00
Thu	25	22	5:17	5:45	6:54	1:02	1:30	4:21	5:00	7:07	8:39	9:00
Fri	26	23	5:19	5:45	6:56	1:01	1:30	4:19	5:00	7:04	8:37	9:00
Sat	27	24	5:21	5:45	6:57	1:01	1:30	4:17	5:00	7:02	8:35	9:00
Sun	28	25	5:23	6:00	6:59	1:01	1:30	4:15	4:45	7:00	8:32	8:45
Mon	29	26	5:25	6:00	7:01	1:00	1:30	4:14	4:45	6:57	8:29	8:45
Tue	30	27	5:27	6:00	7:02	1:00	1:30	4:12	4:45	6:54	8:27	8:45
Wed	1	28	5:29	6:00	7:04	1:00	1:30	4:10	4:45	6:52	8:25	8:45
Thu	2	29	5:30	6:00	7:06	12:59	1:30	4:09	4:45	6:49	8:22	8:45
Fri	3	30	5:32	6:00	7:08	12:59	1:30	4:07	4:45	6:47	8:19	8:45

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhisul-Habir' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

