

Dhul Qa'dah 1443 | June 2022 Prayer Timetable

Day	Dhul-Qa'dah	June	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Wed	2	1	3:01	3:30	4:51	1:06	1:30	5:27	6:00	9:21	10:56	11:15
Thu	3	2	3:00	3:30	4:50	1:06	1:30	5:28	6:00	9:22	10:57	11:15
Fri	4	3	2:59	3:30	4:50	1:06	1:30	5:28	6:00	9:23	10:58	11:15
Sat	5	4	2:58	3:30	4:49	1:06	1:30	5:29	6:00	9:24	10:59	11:15
Sun	6	5	2:58	3:15	4:48	1:06	1:30	5:29	6:00	9:25	11:00	11:15
Mon	7	6	2:57	3:15	4:48	1:06	1:30	5:30	6:00	9:26	11:01	11:15
Tue	8	7	2:57	3:15	4:47	1:07	1:30	5:30	6:00	9:27	11:02	11:15
Wed	9	8	2:57	3:15	4:47	1:07	1:30	5:30	6:00	9:28	11:03	11:15
Thu	10	9	2:56	3:15	4:46	1:07	1:30	5:31	6:00	9:29	11:04	11:15
Fri	11	10	2:56	3:15	4:46	1:07	1:30	5:31	6:00	9:30	11:05	11:15
Sat	12	11	2:56	3:15	4:45	1:07	1:30	5:31	6:00	9:30	11:05	11:15
Sun	13	12	2:56	3:15	4:45	1:08	1:30	5:32	6:00	9:31	11:06	11:15
Mon	14	13	2:56	3:15	4:45	1:08	1:30	5:32	6:00	9:32	11:07	11:15
Tue	15	14	2:56	3:15	4:44	1:08	1:30	5:32	6:00	9:32	11:07	11:15
Wed	16	15	2:55	3:15	4:44	1:09	1:30	5:33	6:00	9:32	11:07	11:15
Thu	17	16	2:55	3:15	4:44	1:09	1:30	5:33	6:00	9:33	11:08	11:15
Fri	18	17	2:55	3:15	4:44	1:09	1:30	5:33	6:00	9:33	11:08	11:15
Sat	19	18	2:55	3:15	4:43	1:09	1:30	5:34	6:00	9:34	11:09	11:15
Sun	20	19	2:55	3:15	4:43	1:09	1:30	5:34	6:00	9:34	11:09	11:15
Mon	21	20	2:55	3:15	4:43	1:09	1:30	5:34	6:00	9:35	11:10	11:15
Tue	22	21	2:56	3:15	4:43	1:09	1:30	5:34	6:00	9:35	11:10	11:15
Wed	23	22	2:56	3:15	4:44	1:10	1:30	5:35	6:00	9:35	11:10	11:15
Thu	24	23	2:56	3:15	4:44	1:10	1:30	5:35	6:00	9:35	11:10	11:15
Fri	25	24	2:56	3:15	4:44	1:10	1:30	5:35	6:00	9:35	11:10	11:15
Sat	26	25	2:57	3:15	4:45	1:11	1:30	5:35	6:00	9:35	11:10	11:15
Sun	27	26	2:57	3:15	4:45	1:11	1:30	5:35	6:00	9:35	11:10	11:15
Mon	28	27	2:57	3:15	4:45	1:11	1:30	5:35	6:00	9:35	11:10	11:15
Tue	29	28	2:57	3:15	4:45	1:12	1:30	5:35	6:00	9:35	11:10	11:15
Wed	30	29	2:58	3:15	4:46	1:12	1:30	5:35	6:00	9:35	11:10	11:15
Thu	1	30	2:58	3:15	4:46	1:12	1:30	5:35	6:00	9:35	11:10	11:15

The Prophet, peace be upon him, and his Companions used to determine the beginning of the fasting day and its end by looking with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations.

No timetable anywhere in the world should be relied upon completely in judging the beginning of *Fajr* (i.e. the start of the fast) or the beginning of *Maghrib* (i.e. the end of the fast). One stops eating at the onset of *Fajr*, which is determined by looking towards the night sky – and if one sees a horizontally spreading light across the horizon and roof tops that spreads across the skyline, then he stops eating and prepares for the prayer. Also, one should hasten to break the fast once the sun has completely set and not worry about the bright redness in the horizon.