



February 2022 | Rajab 1443 Prayer Timetable

Day	Rajab	February	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Tue	28	1	6:12	6:45	7:50	12:22	12:45	2:27	3:00	4:53	6:31	7:30
Wed	29	2	6:10	6:45	7:48	12:22	12:45	2:29	3:00	4:55	6:33	7:30
Thu	1 Rajab	3	6:08	6:45	7:46	12:23	12:45	2:30	3:00	4:57	6:35	7:30
Fri	2	4	6:07	6:45	7:44	12:23	12:30	2:32	3:00	4:58	6:37	7:30
Sat	3	5	6:05	6:45	7:42	12:23	12:45	2:34	3:00	5:00	6:38	7:30
Sun	4	6	6:04	6:30	7:41	12:23	12:45	2:35	3:15	5:02	6:40	7:30
Mon	5	7	6:02	6:30	7:39	12:23	12:45	2:37	3:15	5:04	6:42	7:30
Tue	6	8	6:01	6:30	7:37	12:23	12:45	2:39	3:15	5:06	6:44	7:30
Wed	7	9	5:59	6:30	7:35	12:23	12:45	2:40	3:15	5:08	6:46	7:30
Thu	8	10	5:57	6:30	7:33	12:23	12:45	2:42	3:15	5:10	6:48	7:30
Fri	9	11	5:56	6:30	7:31	12:23	12:30	2:44	3:15	5:12	6:49	7:30
Sat	10	12	5:54	6:30	7:30	12:23	12:45	2:46	3:15	5:14	6:51	7:30
Sun	11	13	5:52	6:30	7:28	12:23	12:45	2:47	3:15	5:15	6:53	7:30
Mon	12	14	5:50	6:30	7:26	12:23	12:45	2:48	3:15	5:17	6:54	7:30
Tue	13	15	5:49	6:30	7:24	12:23	12:45	2:50	3:15	5:19	6:56	7:30
Wed	14	16	5:47	6:30	7:22	12:23	12:45	2:51	3:15	5:21	6:57	7:30
Thu	15	17	5:45	6:30	7:20	12:23	12:45	2:52	3:15	5:23	6:58	7:30
Fri	16	18	5:43	6:30	7:18	12:23	12:30	2:53	3:15	5:25	6:59	7:30
Sat	17	19	5:41	6:30	7:16	12:23	12:45	2:55	3:15	5:27	7:01	7:30
Sun	18	20	5:40	6:15	7:14	12:23	12:45	2:56	3:30	5:29	7:03	7:30
Mon	19	21	5:38	6:15	7:12	12:23	12:45	2:58	3:30	5:31	7:05	7:30
Tue	20	22	5:37	6:15	7:10	12:22	12:45	2:59	3:30	5:32	7:07	7:30
Wed	21	23	5:35	6:15	7:08	12:22	12:45	3:00	3:30	5:34	7:09	7:30
Thu	22	24	5:33	6:15	7:06	12:22	12:45	3:02	3:30	5:36	7:11	7:30
Fri	23	25	5:31	6:15	7:04	12:22	12:30	3:03	3:30	5:38	7:12	7:30
Sat	24	26	5:29	6:15	7:02	12:22	12:45	3:05	3:30	5:40	7:14	7:30
Sun	25	27	5:27	6:00	7:00	12:22	12:45	3:06	3:55	5:42	7:16	7:45
Mon	26	28	5:25	6:00	6:58	12:22	12:45	3:08	3:55	5:44	7:17	7:45

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajar (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ' SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

