



February 2021 | Jumaad uth-Thani/ Rajab 1442 Prayer Timetable

Day	Jumaad uth-Thani/ Rajab	February	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Mon	18	1	6:12	6:45	7:50	12:22	12:45	2:27	3:00	4:53	6:31	7:30
Tue	19	2	6:10	6:45	7:48	12:22	12:45	2:29	3:00	4:55	6:33	7:30
Wed	20	3	6:08	6:45	7:46	12:23	12:45	2:30	3:00	4:57	6:35	7:30
Thu	21	4	6:07	6:45	7:44	12:23	12:45	2:32	3:00	4:58	6:37	7:30
Fri	22	5	6:05	6:45	7:42	12:23	12:30	2:34	3:00	5:00	6:38	7:30
Sat	23	6	6:04	6:45	7:41	12:23	12:45	2:35	3:00	5:02	6:40	7:30
Sun	24	7	6:02	6:30	7:39	12:23	12:45	2:37	3:15	5:04	6:42	7:30
Mon	25	8	6:01	6:30	7:37	12:23	12:45	2:39	3:15	5:06	6:44	7:30
Tue	26	9	5:59	6:30	7:35	12:23	12:45	2:40	3:15	5:08	6:46	7:30
Wed	27	10	5:57	6:30	7:33	12:23	12:45	2:42	3:15	5:10	6:48	7:30
Thu	28	11	5:56	6:30	7:31	12:23	12:45	2:44	3:15	5:12	6:49	7:30
Fri	29	12	5:54	6:30	7:30	12:23	12:30	2:46	3:15	5:14	6:51	7:30
Sat	1 Rajab	13	5:52	6:30	7:28	12:23	12:45	2:47	3:15	5:15	6:53	7:30
Sun	2	14	5:50	6:30	7:26	12:23	12:45	2:48	3:30	5:17	6:54	7:30
Mon	3	15	5:49	6:30	7:24	12:23	12:45	2:50	3:30	5:19	6:56	7:30
Tue	4	16	5:47	6:30	7:22	12:23	12:45	2:51	3:30	5:21	6:57	7:30
Wed	5	17	5:45	6:30	7:20	12:23	12:45	2:52	3:30	5:23	6:58	7:30
Thu	6	18	5:43	6:30	7:18	12:23	12:45	2:53	3:30	5:25	6:59	7:30
Fri	7	19	5:41	6:30	7:16	12:23	12:30	2:55	3:30	5:27	7:01	7:30
Sat	8	20	5:40	6:30	7:14	12:23	12:45	2:56	3:30	5:29	7:03	7:30
Sun	9	21	5:38	6:15	7:12	12:23	12:45	2:58	3:45	5:31	7:05	7:30
Mon	10	22	5:37	6:15	7:10	12:22	12:45	2:59	3:45	5:32	7:07	7:30
Tue	11	23	5:35	6:15	7:08	12:22	12:45	3:00	3:45	5:34	7:09	7:30
Wed	12	24	5:33	6:15	7:06	12:22	12:45	3:02	3:45	5:36	7:11	7:30
Thu	13	25	5:31	6:15	7:04	12:22	12:45	3:03	3:45	5:38	7:12	7:30
Fri	14	26	5:29	6:15	7:02	12:22	12:30	3:05	3:45	5:40	7:14	7:30
Sat	15	27	5:27	6:15	7:00	12:22	12:45	3:06	3:45	5:42	7:16	7:30
Sun	16	28	5:25	6:00	6:58	12:22	12:45	3:08	3:45	5:44	7:17	7:45

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū'' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

