



September 2020 | Muharram/ Safar 1442 Prayer Timetable

Day	Muharram/ Safar	September	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Tue	13	1	4:37	5:00	6:19	1:09	1:30	4:53	5:30	7:57	9:29	9:45
Wed	14	2	4:39	5:00	6:21	1:09	1:30	4:52	5:30	7:55	9:27	9:45
Thu	15	3	4:40	5:00	6:23	1:08	1:30	4:51	5:30	7:53	9:24	9:45
Fri	16	4	4:41	5:00	6:24	1:08	1:30	4:49	5:30	7:51	9:21	9:45
Sat	17	5	4:43	5:00	6:25	1:08	1:30	4:48	5:30	7:48	9:18	9:45
Sun	18	6	4:45	5:15	6:27	1:07	1:30	4:46	5:15	7:46	9:16	9:30
Mon	19	7	4:47	5:15	6:29	1:07	1:30	4:45	5:15	7:44	9:14	9:30
Tue	20	8	4:49	5:15	6:31	1:07	1:30	4:43	5:15	7:42	9:12	9:30
Wed	21	9	4:51	5:15	6:33	1:06	1:30	4:42	5:15	7:39	9:09	9:30
Thu	22	10	4:53	5:15	6:34	1:06	1:30	4:40	5:15	7:37	9:07	9:30
Fri	23	11	4:55	5:15	6:36	1:06	1:30	4:39	5:15	7:34	9:04	9:30
Sat	24	12	4:57	5:15	6:37	1:05	1:30	4:37	5:15	7:32	9:02	9:30
Sun	25	13	5:00	5:30	6:39	1:05	1:30	4:35	5:15	7:29	8:59	9:15
Mon	26	14	5:02	5:30	6:40	1:05	1:30	4:34	5:15	7:27	8:57	9:15
Tue	27	15	5:04	5:30	6:42	1:04	1:30	4:32	5:15	7:25	8:55	9:15
Wed	28	16	5:06	5:30	6:43	1:04	1:30	4:31	5:15	7:23	8:53	9:15
Thu	29	17	5:08	5:30	6:45	1:03	1:30	4:29	5:15	7:20	8:51	9:15
Fri	30	18	5:10	5:30	6:47	1:03	1:30	4:27	5:15	7:17	8:48	9:15
Sat	1 Safar	19	5:12	5:30	6:49	1:03	1:30	4:26	5:15	7:14	8:46	9:15
Sun	2	20	5:13	5:45	6:50	1:02	1:30	4:24	5:00	7:11	8:44	9:00
Mon	3	21	5:15	5:45	6:52	1:02	1:30	4:22	5:00	7:09	8:42	9:00
Tue	4	22	5:17	5:45	6:54	1:02	1:30	4:21	5:00	7:07	8:39	9:00
Wed	5	23	5:19	5:45	6:56	1:01	1:30	4:19	5:00	7:04	8:37	9:00
Thu	6	24	5:21	5:45	6:57	1:01	1:30	4:17	5:00	7:02	8:35	9:00
Fri	7	25	5:23	5:45	6:59	1:01	1:30	4:15	5:00	7:00	8:32	9:00
Sat	8	26	5:25	5:45	7:01	1:00	1:30	4:14	5:00	6:57	8:29	9:00
Sun	9	27	5:27	6:00	7:02	1:00	1:30	4:12	4:45	6:54	8:27	8:45
Mon	10	28	5:29	6:00	7:04	1:00	1:30	4:10	4:45	6:52	8:25	8:45
Tue	11	29	5:30	6:00	7:06	12:59	1:30	4:09	4:45	6:49	8:22	8:45
Wed	12	30	5:32	6:00	7:08	12:59	1:30	4:07	4:45	6:47	8:19	8:45

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

