



## August 2020 | Dhul-Hijjah 1441/ Muharram 1442 Prayer Timetable

Day	Dhul-Hijjah/ Muharram	August	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Sat	11	1	3:22	<b>3:40</b>	5:25	1:15	<b>1:30</b>	5:27	<b>6:00</b>	<b>8:59</b>	10:35	<b>10:50</b>
Sun	12	2	3:24	<b>3:55</b>	5:26	1:15	<b>1:30</b>	5:26	<b>6:00</b>	<b>8:57</b>	10:33	<b>10:45</b>
Mon	13	3	3:26	<b>3:55</b>	5:27	1:15	<b>1:30</b>	5:25	<b>6:00</b>	<b>8:55</b>	10:31	<b>10:45</b>
Tue	14	4	3:28	<b>3:55</b>	5:29	1:15	<b>1:30</b>	5:24	<b>6:00</b>	<b>8:53</b>	10:29	<b>10:45</b>
Wed	15	5	3:30	<b>3:55</b>	5:31	1:14	<b>1:30</b>	5:24	<b>6:00</b>	<b>8:51</b>	10:27	<b>10:45</b>
Thur	16	6	3:32	<b>3:55</b>	5:33	1:14	<b>1:30</b>	5:23	<b>6:00</b>	<b>8:49</b>	10:25	<b>10:45</b>
Fri	17	7	3:34	<b>3:55</b>	5:35	1:14	<b>1:30</b>	5:22	<b>6:00</b>	<b>8:47</b>	10:23	<b>10:45</b>
Sat	18	8	3:36	<b>3:55</b>	5:37	1:14	<b>1:30</b>	5:21	<b>6:00</b>	<b>8:45</b>	10:21	<b>10:45</b>
Sun	19	9	3:39	<b>4:15</b>	5:39	1:14	<b>1:30</b>	5:20	<b>5:45</b>	<b>8:43</b>	10:19	<b>10:30</b>
Mon	20	10	3:42	<b>4:15</b>	5:41	1:14	<b>1:30</b>	5:19	<b>5:45</b>	<b>8:41</b>	10:17	<b>10:30</b>
Tue	21	11	3:45	<b>4:15</b>	5:43	1:14	<b>1:30</b>	5:18	<b>5:45</b>	<b>8:38</b>	10:15	<b>10:30</b>
Wed	22	12	3:47	<b>4:15</b>	5:44	1:14	<b>1:30</b>	5:17	<b>5:45</b>	<b>8:36</b>	10:13	<b>10:30</b>
Thur	23	13	3:49	<b>4:15</b>	5:46	1:14	<b>1:30</b>	5:16	<b>5:45</b>	<b>8:34</b>	10:11	<b>10:30</b>
Fri	24	14	3:51	<b>4:15</b>	5:48	1:13	<b>1:30</b>	5:15	<b>5:45</b>	<b>8:32</b>	10:09	<b>10:30</b>
Sat	25	15	3:54	<b>4:15</b>	5:51	1:13	<b>1:30</b>	5:14	<b>5:45</b>	<b>8:30</b>	10:07	<b>10:30</b>
Sun	26	16	3:57	<b>4:30</b>	5:53	1:13	<b>1:30</b>	5:13	<b>5:45</b>	<b>8:28</b>	10:05	<b>10:15</b>
Mon	27	17	4:00	<b>4:30</b>	5:55	1:13	<b>1:30</b>	5:12	<b>5:45</b>	<b>8:26</b>	10:03	<b>10:15</b>
Tue	28	18	4:03	<b>4:30</b>	5:57	1:13	<b>1:30</b>	5:11	<b>5:45</b>	<b>8:24</b>	10:01	<b>10:15</b>
Wed	29	19	4:05	<b>4:30</b>	5:58	1:12	<b>1:30</b>	5:10	<b>5:45</b>	<b>8:22</b>	9:59	<b>10:15</b>
Thur	1 Muharram	20	4:08	<b>4:30</b>	5:59	1:12	<b>1:30</b>	5:09	<b>5:45</b>	<b>8:19</b>	9:57	<b>10:15</b>
Fri	2	21	4:10	<b>4:30</b>	6:00	1:12	<b>1:30</b>	5:08	<b>5:45</b>	<b>8:17</b>	9:54	<b>10:15</b>
Sat	3	22	4:13	<b>4:30</b>	6:01	1:11	<b>1:30</b>	5:07	<b>5:45</b>	<b>8:15</b>	9:52	<b>10:15</b>
Sun	4	23	4:15	<b>4:45</b>	6:03	1:11	<b>1:30</b>	5:04	<b>5:30</b>	<b>8:12</b>	9:50	<b>10:00</b>
Mon	5	24	4:18	<b>4:45</b>	6:04	1:11	<b>1:30</b>	5:04	<b>5:30</b>	<b>8:10</b>	9:48	<b>10:00</b>
Tue	6	25	4:21	<b>4:45</b>	6:05	1:11	<b>1:30</b>	5:03	<b>5:30</b>	<b>8:09</b>	9:46	<b>10:00</b>
Wed	7	26	4:23	<b>4:45</b>	6:07	1:11	<b>1:30</b>	5:02	<b>5:30</b>	<b>8:07</b>	9:44	<b>10:00</b>
Thu	8	27	4:26	<b>4:45</b>	6:09	1:10	<b>1:30</b>	5:00	<b>5:30</b>	<b>8:05</b>	9:41	<b>10:00</b>
Fri	9	28	4:29	<b>4:45</b>	6:11	1:10	<b>1:30</b>	4:59	<b>5:30</b>	<b>8:03</b>	9:39	<b>10:00</b>
Sat	10	29	4:31	<b>4:45</b>	6:13	1:10	<b>1:30</b>	4:58	<b>5:30</b>	<b>8:01</b>	9:37	<b>10:00</b>
Sun	11	30	4:34	<b>5:00</b>	6:15	1:10	<b>1:30</b>	4:56	<b>5:30</b>	<b>7:59</b>	9:35	<b>9:45</b>
Mon	12	31	4:36	<b>5:00</b>	6:17	1:10	<b>1:30</b>	4:54	<b>5:30</b>	<b>7:58</b>	9:32	<b>9:45</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhīsul-Habīr' of Ibn Hajr (2/187-188).

**SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID:** "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

