



## July 2020 | Dhul-Qa'dah 1441 Prayer Timetable

Day	Dhul-Qa'dah	July	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Wed	10	1	2:58	<b>3:15</b>	4:47	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:34</b>	11:09	<b>11:15</b>
Thurs	11	2	2:59	<b>3:15</b>	4:47	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:34</b>	11:09	<b>11:15</b>
Fri	12	3	2:59	<b>3:15</b>	4:48	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:33</b>	11:08	<b>11:15</b>
Sat	13	4	2:59	<b>3:15</b>	4:48	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:32</b>	11:07	<b>11:15</b>
Sun	14	5	3:00	<b>3:30</b>	4:49	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:31</b>	11:06	<b>11:15</b>
Mon	15	6	3:00	<b>3:30</b>	4:50	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:31</b>	11:06	<b>11:15</b>
Tue	16	7	3:01	<b>3:30</b>	4:51	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:30</b>	11:05	<b>11:15</b>
Wed	17	8	3:02	<b>3:30</b>	4:52	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:29</b>	11:04	<b>11:15</b>
Thurs	18	9	3:03	<b>3:30</b>	4:53	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:29</b>	11:04	<b>11:15</b>
Fri	19	10	3:04	<b>3:30</b>	4:54	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:28</b>	11:03	<b>11:15</b>
Sat	20	11	3:05	<b>3:30</b>	4:55	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:28</b>	11:03	<b>11:15</b>
Sun	21	12	3:06	<b>3:30</b>	4:57	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:27</b>	11:02	<b>11:10</b>
Mon	22	13	3:07	<b>3:30</b>	4:59	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:26</b>	11:01	<b>11:10</b>
Tue	23	14	3:08	<b>3:30</b>	5:01	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:25</b>	11:00	<b>11:10</b>
Wed	24	15	3:08	<b>3:30</b>	5:02	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:24</b>	10:59	<b>11:10</b>
Thurs	25	16	3:09	<b>3:30</b>	5:03	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:23</b>	10:58	<b>11:10</b>
Fri	26	17	3:09	<b>3:30</b>	5:04	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:22</b>	10:57	<b>11:10</b>
Sat	27	18	3:09	<b>3:30</b>	5:05	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:20</b>	10:55	<b>11:10</b>
Sun	28	19	3:10	<b>3:40</b>	5:06	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:19</b>	10:54	<b>11:00</b>
Mon	29	20	3:10	<b>3:40</b>	5:07	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:18</b>	10:53	<b>11:00</b>
Tue	30	21	3:11	<b>3:40</b>	5:08	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:17</b>	10:52	<b>11:00</b>
Wed	1	22	3:12	<b>3:40</b>	5:09	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:15</b>	10:50	<b>11:00</b>
Thurs	2	23	3:12	<b>3:40</b>	5:10	1:15	<b>1:30</b>	5:33	<b>6:00</b>	<b>9:14</b>	10:49	<b>11:00</b>
Fri	3	24	3:13	<b>3:40</b>	5:11	1:15	<b>1:30</b>	5:33	<b>6:00</b>	<b>9:13</b>	10:48	<b>11:00</b>
Sat	4	25	3:14	<b>3:40</b>	5:13	1:15	<b>1:30</b>	5:32	<b>6:00</b>	<b>9:11</b>	10:46	<b>11:00</b>
Sun	5	26	3:15	<b>3:40</b>	5:14	1:15	<b>1:30</b>	5:32	<b>6:00</b>	<b>9:10</b>	10:45	<b>10:50</b>
Mon	6	27	3:15	<b>3:40</b>	5:16	1:15	<b>1:30</b>	5:31	<b>6:00</b>	<b>9:08</b>	10:43	<b>10:50</b>
Tue	7	28	3:16	<b>3:40</b>	5:18	1:15	<b>1:30</b>	5:31	<b>6:00</b>	<b>9:07</b>	10:42	<b>10:50</b>
Wed	8	29	3:17	<b>3:40</b>	5:20	1:15	<b>1:30</b>	5:30	<b>6:00</b>	<b>9:05</b>	10:40	<b>10:50</b>
Thu	9	30	3:18	<b>3:40</b>	5:22	1:15	<b>1:30</b>	5:30	<b>6:00</b>	<b>9:03</b>	10:38	<b>10:50</b>
Fri	10	31	3:19	<b>3:40</b>	5:24	1:15	<b>1:30</b>	5:29	<b>6:00</b>	<b>9:02</b>	10:37	<b>10:50</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā*' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū*' of an-Nawawī (6/279), '*At-Talkhisul-Habīr*' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ' SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

