



## February 2020 | Jumaad uth-Thani 1441 Prayer Timetable

Day	Jumaad uth-Thani	February	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Sat	7	1	6:12	<b>6:45</b>	7:50	12:22	<b>12:45</b>	2:27	<b>2:45</b>	<b>4:53</b>	6:31	<b>7:30</b>
Sun	8	2	6:10	<b>6:30</b>	7:48	12:22	<b>12:45</b>	2:29	<b>3:00</b>	<b>4:55</b>	6:33	<b>7:30</b>
Mon	9	3	6:08	<b>6:30</b>	7:46	12:23	<b>12:45</b>	2:30	<b>3:00</b>	<b>4:57</b>	6:35	<b>7:30</b>
Tue	10	4	6:07	<b>6:30</b>	7:44	12:23	<b>12:45</b>	2:32	<b>3:00</b>	<b>4:58</b>	6:37	<b>7:30</b>
Wed	11	5	6:05	<b>6:30</b>	7:42	12:23	<b>12:45</b>	2:34	<b>3:00</b>	<b>5:00</b>	6:38	<b>7:30</b>
Thu	12	6	6:04	<b>6:30</b>	7:41	12:23	<b>12:45</b>	2:35	<b>3:00</b>	<b>5:02</b>	6:40	<b>7:30</b>
Fri	13	7	6:02	<b>6:30</b>	7:39	12:23	<b>12:30</b>	2:37	<b>3:00</b>	<b>5:04</b>	6:42	<b>7:30</b>
Sat	14	8	6:01	<b>6:30</b>	7:37	12:23	<b>12:45</b>	2:39	<b>3:00</b>	<b>5:06</b>	6:44	<b>7:30</b>
Sun	15	9	5:59	<b>6:15</b>	7:35	12:23	<b>12:45</b>	2:40	<b>3:15</b>	<b>5:08</b>	6:46	<b>7:30</b>
Mon	16	10	5:57	<b>6:15</b>	7:33	12:23	<b>12:45</b>	2:42	<b>3:15</b>	<b>5:10</b>	6:48	<b>7:30</b>
Tue	17	11	5:56	<b>6:15</b>	7:31	12:23	<b>12:45</b>	2:44	<b>3:15</b>	<b>5:12</b>	6:49	<b>7:30</b>
Wed	18	12	5:54	<b>6:15</b>	7:30	12:23	<b>12:45</b>	2:46	<b>3:15</b>	<b>5:14</b>	6:51	<b>7:30</b>
Thu	19	13	5:52	<b>6:15</b>	7:28	12:23	<b>12:45</b>	2:47	<b>3:15</b>	<b>5:15</b>	6:53	<b>7:30</b>
Fri	20	14	5:50	<b>6:15</b>	7:26	12:23	<b>12:30</b>	2:48	<b>3:15</b>	<b>5:17</b>	6:54	<b>7:30</b>
Sat	21	15	5:49	<b>6:15</b>	7:24	12:23	<b>12:45</b>	2:50	<b>3:15</b>	<b>5:19</b>	6:56	<b>7:30</b>
Sun	22	16	5:47	<b>6:00</b>	7:22	12:23	<b>12:45</b>	2:51	<b>3:30</b>	<b>5:21</b>	6:57	<b>7:30</b>
Mon	23	17	5:45	<b>6:00</b>	7:20	12:23	<b>12:45</b>	2:52	<b>3:30</b>	<b>5:23</b>	6:58	<b>7:30</b>
Tue	24	18	5:43	<b>6:00</b>	7:18	12:23	<b>12:45</b>	2:53	<b>3:30</b>	<b>5:25</b>	6:59	<b>7:30</b>
Wed	25	19	5:41	<b>6:00</b>	7:16	12:23	<b>12:45</b>	2:55	<b>3:30</b>	<b>5:27</b>	7:01	<b>7:30</b>
Thu	26	20	5:40	<b>6:00</b>	7:14	12:23	<b>12:45</b>	2:56	<b>3:30</b>	<b>5:29</b>	7:03	<b>7:30</b>
Fri	27	21	5:38	<b>6:00</b>	7:12	12:23	<b>12:30</b>	2:58	<b>3:30</b>	<b>5:31</b>	7:05	<b>7:30</b>
Sat	28	22	5:37	<b>6:00</b>	7:10	12:22	<b>12:45</b>	2:59	<b>3:30</b>	<b>5:32</b>	7:07	<b>7:30</b>
Sun	29	23	5:35	<b>5:50</b>	7:08	12:22	<b>12:45</b>	3:00	<b>3:45</b>	<b>5:34</b>	7:09	<b>7:30</b>
Mon	30	24	5:33	<b>5:50</b>	7:06	12:22	<b>12:45</b>	3:02	<b>3:45</b>	<b>5:36</b>	7:11	<b>7:30</b>
Tue	1	25	5:31	<b>5:50</b>	7:04	12:22	<b>12:45</b>	3:03	<b>3:45</b>	<b>5:38</b>	7:12	<b>7:30</b>
Wed	2	26	5:29	<b>5:50</b>	7:02	12:22	<b>12:45</b>	3:05	<b>3:45</b>	<b>5:40</b>	7:14	<b>7:30</b>
Thu	3	27	5:27	<b>5:50</b>	7:00	12:22	<b>12:45</b>	3:06	<b>3:45</b>	<b>5:42</b>	7:16	<b>7:30</b>
Fri	4	28	5:25	<b>5:50</b>	6:58	12:22	<b>12:30</b>	3:08	<b>3:45</b>	<b>5:44</b>	7:17	<b>7:30</b>
Sat	5	29	5:24	<b>5:50</b>	6:57	12:22	<b>12:45</b>	3:09	<b>3:45</b>	<b>5:45</b>	7:18	<b>7:30</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā*' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū'*' of an-Nawawī (6/279), '*At-Talkhīsul-Habīr*' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

