

June 2019 | Shawwāl 1440 Prayer Timetable

Day	Shawwāl	June	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Tue	1	4	2:58	3:30	4:49	1:06	1:30	5:29	5:45	9:25	11:00	11:15
Wed	2	5	2:57	3:30	4:48	1:06	1:30	5:29	5:45	9:25	11:00	11:15
Thurs	3	6	2:57	3:30	4:48	1:06	1:30	5:30	5:45	9:26	11:01	11:15
Fri	4	7	2:57	3:30	4:47	1:07	1:30	5:30	5:45	9:27	11:02	11:15
Sat	5	8	2:57	3:30	4:47	1:07	1:30	5:30	5:45	9:28	11:03	11:15
Sun	6	9	2:56	3:15	4:46	1:07	1:30	5:31	5:45	9:29	11:04	11:15
Mon	7	10	2:56	3:15	4:46	1:07	1:30	5:31	5:45	9:30	11:05	11:15
Tue	8	11	2:56	3:15	4:45	1:07	1:30	5:31	5:45	9:30	11:05	11:15
Wed	9	12	2:56	3:15	4:45	1:08	1:30	5:32	5:45	9:31	11:06	11:15
Thurs	10	13	2:56	3:15	4:45	1:08	1:30	5:32	5:45	9:32	11:07	11:15
Fri	11	14	2:56	3:15	4:44	1:08	1:30	5:32	5:45	9:32	11:07	11:15
Sat	12	15	2:55	3:15	4:44	1:09	1:30	5:33	5:45	9:32	11:07	11:15
Sun	13	16	2:55	3:15	4:44	1:09	1:30	5:33	6:00	9:33	11:08	11:15
Mon	14	17	2:55	3:15	4:44	1:09	1:30	5:33	6:00	9:33	11:08	11:15
Tue	15	18	2:55	3:15	4:43	1:09	1:30	5:34	6:00	9:34	11:09	11:15
Wed	16	19	2:55	3:15	4:43	1:09	1:30	5:34	6:00	9:34	11:09	11:15
Thurs	17	20	2:55	3:15	4:43	1:09	1:30	5:34	6:00	9:35	11:10	11:15
Fri	18	21	2:56	3:15	4:43	1:09	1:30	5:34	6:00	9:35	11:10	11:15
Sat	19	22	2:56	3:15	4:44	1:10	1:30	5:35	6:00	9:35	11:10	11:15
Sun	20	23	2:56	3:15	4:44	1:10	1:30	5:35	6:00	9:35	11:10	11:15
Mon	21	24	2:56	3:15	4:44	1:10	1:30	5:35	6:00	9:35	11:10	11:15
Tue	22	25	2:57	3:15	4:45	1:11	1:30	5:35	6:00	9:35	11:10	11:15
Wed	23	26	2:57	3:15	4:45	1:11	1:30	5:35	6:00	9:35	11:10	11:15
Thurs	24	27	2:57	3:15	4:45	1:11	1:30	5:35	6:00	9:35	11:10	11:15
Fri	25	28	2:57	3:15	4:45	1:12	1:30	5:35	6:00	9:35	11:10	11:15
Sat	26	29	2:58	3:15	4:46	1:12	1:30	5:35	6:00	9:35	11:10	11:15
Sun	27	30	2:58	3:15	4:46	1:12	1:30	5:35	6:00	9:35	11:10	11:15

The Prophet, peace be upon him, and his Companions used to determine the beginning of the fasting day and its end by looking with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations.

No timetable anywhere in the world should be relied upon completely in judging the beginning of *Fajr* (i.e. the start of the fast) or the beginning of *Maghrib* (i.e. the end of the fast). One stops eating at the onset of *Fajr*, which is determined by looking towards the night sky – and if one sees a horizontally spreading light across the horizon and roof tops that spreads across the skyline, then he stops eating and prepares for the prayer. Also one should hasten to break the fast once the sun has completely set and not worry about the bright redness in the horizon.