

## July 2019 | Dhul-Qa'dah 1440 Prayer Timetable

Day	Dhul-Qa'dah	July	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Mon	28	1	2:58	<b>3:15</b>	4:47	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:34</b>	11:09	<b>11:15</b>
Tue	29	2	2:59	<b>3:15</b>	4:47	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:34</b>	11:09	<b>11:15</b>
Wed	30	3	2:59	<b>3:15</b>	4:48	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:33</b>	11:08	<b>11:15</b>
Thurs	1	4	2:59	<b>3:15</b>	4:48	1:12	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:32</b>	11:07	<b>11:15</b>
Fri	2	5	3:00	<b>3:15</b>	4:49	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:31</b>	11:06	<b>11:15</b>
Sat	3	6	3:00	<b>3:15</b>	4:50	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:31</b>	11:06	<b>11:15</b>
Sun	4	7	3:01	<b>3:30</b>	4:51	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:30</b>	11:05	<b>11:15</b>
Mon	5	8	3:02	<b>3:30</b>	4:52	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:29</b>	11:04	<b>11:15</b>
Tue	6	9	3:03	<b>3:30</b>	4:53	1:13	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:29</b>	11:04	<b>11:15</b>
Wed	7	10	3:04	<b>3:30</b>	4:54	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:28</b>	11:03	<b>11:15</b>
Thurs	8	11	3:05	<b>3:30</b>	4:55	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:28</b>	11:03	<b>11:15</b>
Fri	9	12	3:06	<b>3:30</b>	4:57	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:27</b>	11:02	<b>11:15</b>
Sat	10	13	3:07	<b>3:30</b>	4:59	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:26</b>	11:01	<b>11:15</b>
Sun	11	14	3:08	<b>3:30</b>	5:01	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:25</b>	11:00	<b>11:10</b>
Mon	12	15	3:08	<b>3:30</b>	5:02	1:14	<b>1:30</b>	5:35	<b>6:00</b>	<b>9:24</b>	10:59	<b>11:10</b>
Tue	13	16	3:09	<b>3:30</b>	5:03	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:23</b>	10:58	<b>11:10</b>
Wed	14	17	3:09	<b>3:30</b>	5:04	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:22</b>	10:57	<b>11:10</b>
Thurs	15	18	3:09	<b>3:30</b>	5:05	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:20</b>	10:55	<b>11:10</b>
Fri	16	19	3:10	<b>3:30</b>	5:06	1:14	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:19</b>	10:54	<b>11:10</b>
Sat	17	20	3:10	<b>3:30</b>	5:07	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:18</b>	10:53	<b>11:10</b>
Sun	18	21	3:11	<b>3:40</b>	5:08	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:17</b>	10:52	<b>11:00</b>
Mon	19	22	3:12	<b>3:40</b>	5:09	1:15	<b>1:30</b>	5:34	<b>6:00</b>	<b>9:15</b>	10:50	<b>11:00</b>
Tue	20	23	3:12	<b>3:40</b>	5:10	1:15	<b>1:30</b>	5:33	<b>6:00</b>	<b>9:14</b>	10:49	<b>11:00</b>
Wed	21	24	3:13	<b>3:40</b>	5:11	1:15	<b>1:30</b>	5:33	<b>6:00</b>	<b>9:13</b>	10:48	<b>11:00</b>
Thurs	22	25	3:14	<b>3:40</b>	5:13	1:15	<b>1:30</b>	5:32	<b>6:00</b>	<b>9:11</b>	10:46	<b>11:00</b>
Fri	23	26	3:15	<b>3:40</b>	5:14	1:15	<b>1:30</b>	5:32	<b>6:00</b>	<b>9:10</b>	10:45	<b>11:00</b>
Sat	24	27	3:15	<b>3:40</b>	5:16	1:15	<b>1:30</b>	5:31	<b>6:00</b>	<b>9:08</b>	10:43	<b>11:00</b>
Sun	25	28	3:16	<b>3:40</b>	5:18	1:15	<b>1:30</b>	5:31	<b>6:00</b>	<b>9:07</b>	10:42	<b>10:50</b>
Mon	26	29	3:17	<b>3:40</b>	5:20	1:15	<b>1:30</b>	5:30	<b>6:00</b>	<b>9:05</b>	10:40	<b>10:50</b>
Tue	27	30	3:18	<b>3:40</b>	5:22	1:15	<b>1:30</b>	5:30	<b>6:00</b>	<b>9:03</b>	10:38	<b>10:50</b>
Wed	28	31	3:19	<b>3:40</b>	5:24	1:15	<b>1:30</b>	5:29	<b>6:00</b>	<b>9:02</b>	10:37	<b>10:50</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhisul-Habīr' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."