

August 2018 | Dhul-Qa'dah/ Dhul-Hijjah 1439 Prayer Timetable

| Day | Dhul-Qa'dah Dhul-Hijjah | August | Fajr Start | Fajr Jamā'ah | Sunrise | Dhuhr Start | Dhuhr Jamā'ah | Asr Start | Asr Jamā'ah | Maghrib Jamā'ah | Ishā' Start | Ishā' Jamā'ah |
|-------|----------------------------|--------|---------------|-----------------|---------|----------------|------------------|--------------|----------------|--------------------|----------------|------------------|
| Wed | 19 | 1 | 3:20 | 3:40 | 5:23 | 1:15 | 1:30 | 5:27 | 6:00 | 9:05 | 10:35 | 10:45 |
| Thurs | 20 | 2 | 3:22 | 3:40 | 5:25 | 1:15 | 1:30 | 5:26 | 6:00 | 9:03 | 10:33 | 10:45 |
| Fri | 21 | 3 | 3:24 | 3:40 | 5:27 | 1:15 | 1:30 | 5:25 | 6:00 | 9:01 | 10:31 | 10:45 |
| Sat | 22 | 4 | 3:26 | 3:40 | 5:29 | 1:15 | 1:30 | 5:24 | 6:00 | 8:59 | 10:29 | 10:45 |
| Sun | 23 | 5 | 3:28 | 3:55 | 5:31 | 1:14 | 1:30 | 5:24 | 6:00 | 8:57 | 10:27 | 10:35 |
| Mon | 24 | 6 | 3:30 | 3:55 | 5:33 | 1:14 | 1:30 | 5:23 | 6:00 | 8:55 | 10:25 | 10:35 |
| Tue | 25 | 7 | 3:32 | 3:55 | 5:35 | 1:14 | 1:30 | 5:22 | 6:00 | 8:53 | 10:23 | 10:35 |
| Wed | 26 | 8 | 3:34 | 3:55 | 5:37 | 1:14 | 1:30 | 5:21 | 6:00 | 8:51 | 10:21 | 10:35 |
| Thurs | 27 | 9 | 3:36 | 3:55 | 5:39 | 1:14 | 1:30 | 5:20 | 6:00 | 8:49 | 10:19 | 10:35 |
| Fri | 28 | 10 | 3:39 | 3:55 | 5:41 | 1:14 | 1:30 | 5:19 | 6:00 | 8:47 | 10:17 | 10:35 |
| Sat | 29 | 11 | 3:42 | 3:55 | 5:43 | 1:14 | 1:30 | 5:18 | 6:00 | 8:45 | 10:15 | 10:35 |
| Sun | 30 | 12 | 3:45 | 4:15 | 5:44 | 1:14 | 1:30 | 5:17 | 5:45 | 8:43 | 10:13 | 10:20 |
| Mon | 1 | 13 | 3:47 | 4:15 | 5:46 | 1:14 | 1:30 | 5:16 | 5:45 | 8:41 | 10:11 | 10:20 |
| Tue | 2 | 14 | 3:49 | 4:15 | 5:48 | 1:13 | 1:30 | 5:15 | 5:45 | 8:39 | 10:09 | 10:20 |
| Wed | 3 | 15 | 3:51 | 4:15 | 5:51 | 1:13 | 1:30 | 5:14 | 5:45 | 8:37 | 10:07 | 10:20 |
| Thurs | 4 | 16 | 3:54 | 4:15 | 5:53 | 1:13 | 1:30 | 5:13 | 5:45 | 8:35 | 10:05 | 10:20 |
| Fri | 5 | 17 | 3:57 | 4:15 | 5:55 | 1:13 | 1:30 | 5:12 | 5:45 | 8:33 | 10:03 | 10:20 |
| Sat | 6 | 18 | 4:00 | 4:15 | 5:57 | 1:13 | 1:30 | 5:11 | 5:45 | 8:31 | 10:01 | 10:20 |
| Sun | 7 | 19 | 4:03 | 4:30 | 5:58 | 1:12 | 1:30 | 5:10 | 5:45 | 8:29 | 9:59 | 10:10 |
| Mon | 8 | 20 | 4:05 | 4:30 | 5:59 | 1:12 | 1:30 | 5:09 | 5:45 | 8:27 | 9:57 | 10:10 |
| Tue | 9 | 21 | 4:08 | 4:30 | 6:00 | 1:12 | 1:30 | 5:08 | 5:45 | 8:24 | 9:54 | 10:10 |
| Wed | 10 | 22 | 4:10 | 4:30 | 6:01 | 1:12 | 1:30 | 5:07 | 5:45 | 8:22 | 9:52 | 10:10 |
| Thurs | 11 | 23 | 4:13 | 4:30 | 6:03 | 1:11 | 1:30 | 5:04 | 5:45 | 8:20 | 9:50 | 10:10 |
| Fri | 12 | 24 | 4:15 | 4:30 | 6:04 | 1:11 | 1:30 | 5:04 | 5:45 | 8:18 | 9:48 | 10:10 |
| Sat | 13 | 25 | 4:18 | 4:30 | 6:05 | 1:11 | 1:30 | 5:03 | 5:45 | 8:16 | 9:46 | 10:10 |
| Sun | 14 | 26 | 4:21 | 4:45 | 6:07 | 1:11 | 1:30 | 5:02 | 5:30 | 8:14 | 9:44 | 10:00 |
| Mon | 15 | 27 | 4:23 | 4:45 | 6:09 | 1:11 | 1:30 | 5:00 | 5:30 | 8:11 | 9:41 | 10:00 |
| Tue | 16 | 28 | 4:26 | 4:45 | 6:11 | 1:10 | 1:30 | 4:59 | 5:30 | 8:09 | 9:39 | 10:00 |
| Wed | 17 | 29 | 4:29 | 4:45 | 6:13 | 1:10 | 1:30 | 4:58 | 5:30 | 8:07 | 9:37 | 10:00 |
| Thu | 18 | 30 | 4:31 | 4:45 | 6:15 | 1:10 | 1:30 | 4:56 | 5:30 | 8:05 | 9:35 | 10:00 |
| Fri | 19 | 31 | 4:34 | 4:45 | 6:17 | 1:10 | 1:30 | 4:54 | 5:30 | 8:02 | 9:32 | 10:00 |

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhisul-Habīr' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."

