



February 2019 | Jumaad ul-Ulaa/ Jumaad uth-Thani 1440 Prayer Timetable

Day	Jumaad-ul Ulaa/ Jumaad uth-Thani	February	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Fri	25	1	6:12	6:45	7:50	12:22	12:30	2:27	2:45	4:53	6:31	7:30
Sat	26	2	6:10	6:45	7:48	12:22	12:45	2:29	2:45	4:55	6:33	7:30
Sun	27	3	6:08	6:30	7:46	12:23	12:45	2:30	3:00	4:57	6:35	7:30
Mon	28	4	6:07	6:30	7:44	12:23	12:45	2:32	3:00	4:58	6:37	7:30
Tue	29	5	6:05	6:30	7:42	12:23	12:45	2:34	3:00	5:00	6:38	7:30
Wed	30	6	6:04	6:30	7:41	12:23	12:45	2:35	3:00	5:02	6:40	7:30
Thu	1	7	6:02	6:30	7:39	12:23	12:45	2:37	3:00	5:04	6:42	7:30
Fri	2	8	6:01	6:30	7:37	12:23	12:30	2:39	3:00	5:06	6:44	7:30
Sat	3	9	5:59	6:30	7:35	12:23	12:45	2:40	3:00	5:08	6:46	7:30
Sun	4	10	5:57	6:15	7:33	12:23	12:45	2:42	3:15	5:10	6:48	7:30
Mon	5	11	5:56	6:15	7:31	12:23	12:45	2:44	3:15	5:12	6:49	7:30
Tue	6	12	5:54	6:15	7:30	12:23	12:45	2:46	3:15	5:14	6:51	7:30
Wed	7	13	5:52	6:15	7:28	12:23	12:45	2:47	3:15	5:15	6:53	7:30
Thu	8	14	5:50	6:15	7:26	12:23	12:45	2:48	3:15	5:17	6:54	7:30
Fri	9	15	5:49	6:15	7:24	12:23	12:30	2:50	3:15	5:19	6:56	7:30
Sat	10	16	5:47	6:15	7:22	12:23	12:45	2:51	3:15	5:21	6:57	7:30
Sun	11	17	5:45	6:00	7:20	12:23	12:45	2:52	3:30	5:23	6:58	7:30
Mon	12	18	5:43	6:00	7:18	12:23	12:45	2:53	3:30	5:25	6:59	7:30
Tue	13	19	5:41	6:00	7:16	12:23	12:45	2:55	3:30	5:27	7:01	7:30
Wed	14	20	5:40	6:00	7:14	12:23	12:45	2:56	3:30	5:29	7:03	7:30
Thu	15	21	5:38	6:00	7:12	12:23	12:45	2:58	3:30	5:31	7:05	7:30
Fri	16	22	5:37	6:00	7:10	12:22	12:30	2:59	3:30	5:32	7:07	7:30
Sat	17	23	5:35	6:00	7:08	12:22	12:45	3:00	3:30	5:34	7:09	7:30
Sun	18	24	5:33	5:50	7:06	12:22	12:45	3:02	3:45	5:36	7:11	7:30
Mon	19	25	5:31	5:50	7:04	12:22	12:45	3:03	3:45	5:38	7:12	7:30
Tue	20	26	5:29	5:50	7:02	12:22	12:45	3:05	3:45	5:40	7:14	7:30
Wed	21	27	5:27	5:50	7:00	12:22	12:45	3:06	3:45	5:42	7:16	7:30
Thu	22	28	5:25	5:50	6:58	12:22	12:45	3:08	3:45	5:44	7:17	7:30

IMPORTANT NOTE: The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See '*Majmū' al-Fatāwā*' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), '*Al-Majmū*' of an-Nawawī (6/279), '*At-Talkhisul-Habir*' of Ibn Hajr (2/187-188).

SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ'Ī SAID: "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."



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