



## January 2019 | Rabi' uth-Thani/ Jumaad ul-Ulaa 1440 Prayer Timetable

Day	Rabi' uth-Thani/ Jumaad-ul Ulaa	January	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Tue	24	1	6:33	<b>7:00</b>	8:19	12:08	<b>12:30</b>	1:48	<b>2:15</b>	<b>4:04</b>	5:50	<b>7:30</b>
Wed	25	2	6:33	<b>7:00</b>	8:18	12:08	<b>12:30</b>	1:49	<b>2:15</b>	<b>4:05</b>	5:51	<b>7:30</b>
Thu	26	3	6:32	<b>7:00</b>	8:18	12:09	<b>12:30</b>	1:50	<b>2:15</b>	<b>4:06</b>	5:52	<b>7:30</b>
Fri	27	4	6:32	<b>7:00</b>	8:18	12:09	<b>12:30</b>	1:51	<b>2:15</b>	<b>4:07</b>	5:53	<b>7:30</b>
Sat	28	5	6:32	<b>7:00</b>	8:17	12:10	<b>12:30</b>	1:52	<b>2:15</b>	<b>4:09</b>	5:54	<b>7:30</b>
Sun	29	6	6:32	<b>7:00</b>	8:17	12:10	<b>12:45</b>	1:53	<b>2:15</b>	<b>4:10</b>	5:55	<b>7:30</b>
Mon	30	7	6:31	<b>7:00</b>	8:17	12:11	<b>12:45</b>	1:54	<b>2:15</b>	<b>4:11</b>	5:56	<b>7:30</b>
Tue	1	8	6:31	<b>7:00</b>	8:16	12:11	<b>12:45</b>	1:55	<b>2:15</b>	<b>4:12</b>	5:57	<b>7:30</b>
Wed	2	9	6:31	<b>7:00</b>	8:16	12:12	<b>12:45</b>	1:56	<b>2:15</b>	<b>4:14</b>	5:59	<b>7:30</b>
Thu	3	10	6:31	<b>7:00</b>	8:15	12:12	<b>12:45</b>	1:57	<b>2:15</b>	<b>4:15</b>	6:00	<b>7:30</b>
Fri	4	11	6:30	<b>7:00</b>	8:15	12:13	<b>12:30</b>	1:58	<b>2:15</b>	<b>4:17</b>	6:01	<b>7:30</b>
Sat	5	12	6:30	<b>7:00</b>	8:14	12:13	<b>12:45</b>	2:00	<b>2:15</b>	<b>4:18</b>	6:02	<b>7:30</b>
Sun	6	13	6:29	<b>7:00</b>	8:13	12:14	<b>12:45</b>	2:01	<b>2:30</b>	<b>4:20</b>	6:03	<b>7:30</b>
Mon	7	14	6:29	<b>7:00</b>	8:12	12:14	<b>12:45</b>	2:02	<b>2:30</b>	<b>4:21</b>	6:05	<b>7:30</b>
Tue	8	15	6:28	<b>7:00</b>	8:12	12:15	<b>12:45</b>	2:04	<b>2:30</b>	<b>4:23</b>	6:06	<b>7:30</b>
Wed	9	16	6:28	<b>7:00</b>	8:11	12:15	<b>12:45</b>	2:05	<b>2:30</b>	<b>4:25</b>	6:07	<b>7:30</b>
Thu	10	17	6:27	<b>7:00</b>	8:10	12:16	<b>12:45</b>	2:06	<b>2:30</b>	<b>4:26</b>	6:09	<b>7:30</b>
Fri	11	18	6:26	<b>7:00</b>	8:09	12:16	<b>12:30</b>	2:08	<b>2:30</b>	<b>4:28</b>	6:10	<b>7:30</b>
Sat	12	19	6:26	<b>7:00</b>	8:08	12:17	<b>12:45</b>	2:09	<b>2:30</b>	<b>4:29</b>	6:12	<b>7:30</b>
Sun	13	20	6:25	<b>6:45</b>	8:07	12:17	<b>12:45</b>	2:10	<b>2:30</b>	<b>4:31</b>	6:13	<b>7:30</b>
Mon	14	21	6:24	<b>6:45</b>	8:05	12:18	<b>12:45</b>	2:12	<b>2:30</b>	<b>4:33</b>	6:14	<b>7:30</b>
Tue	15	22	6:23	<b>6:45</b>	8:04	12:18	<b>12:45</b>	2:13	<b>2:30</b>	<b>4:35</b>	6:16	<b>7:30</b>
Wed	16	23	6:22	<b>6:45</b>	8:03	12:19	<b>12:45</b>	2:15	<b>2:30</b>	<b>4:36</b>	6:17	<b>7:30</b>
Thu	17	24	6:21	<b>6:45</b>	8:02	12:19	<b>12:45</b>	2:16	<b>2:30</b>	<b>4:38</b>	6:19	<b>7:30</b>
Fri	18	25	6:20	<b>6:45</b>	8:01	12:20	<b>12:30</b>	2:17	<b>2:30</b>	<b>4:40</b>	6:20	<b>7:30</b>
Sat	19	26	6:19	<b>6:45</b>	7:59	12:20	<b>12:45</b>	2:19	<b>2:30</b>	<b>4:42</b>	6:22	<b>7:30</b>
Sun	20	27	6:18	<b>6:45</b>	7:58	12:20	<b>12:45</b>	2:20	<b>2:45</b>	<b>4:44</b>	6:23	<b>7:30</b>
Mon	21	28	6:17	<b>6:45</b>	7:56	12:21	<b>12:45</b>	2:22	<b>2:45</b>	<b>4:45</b>	6:25	<b>7:30</b>
Tue	22	29	6:16	<b>6:45</b>	7:55	12:21	<b>12:45</b>	2:23	<b>2:45</b>	<b>4:47</b>	6:26	<b>7:30</b>
Wed	23	30	6:14	<b>6:45</b>	7:53	12:21	<b>12:45</b>	2:25	<b>2:45</b>	<b>4:49</b>	6:28	<b>7:30</b>
Thu	24	31	6:13	<b>6:45</b>	7:52	12:21	<b>12:45</b>	2:26	<b>2:45</b>	<b>4:51</b>	6:30	<b>7:30</b>

**IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See 'Majmū' al-Fatāwā' of Shaykhul-Islām Ibn Taymiyyah (25/126- 202), 'Al-Majmū' of an-Nawawī (6/279), 'At-Talkhisul-Habir' of Ibn Hajr (2/187-188).

**SHAYKH AL-MUHADDITH AL-ALLĀMAH MUQBIL BIN HĀDĪ AL-WĀDĪ' SAID:** "Our brothers for the sake of Allāh, As-Salafiyyūn, the brothers at Al-Maktabatus-Salafiyyah and Islamic Centre (Salafi Publications) in the city of Birmingham in Great Britain, then they are mentioned with goodness and love for the Sunnah and calling to it, and for waging war against *bid'ah* and *hizbiyyah*... So they, may Allāh preserve them, face and combat the call of Christianity, and the call of Athiesm, and the call to uncovering and unveiling of the women, and the call to innovations and partisanship (*hizbiyyah*). They preserve their brothers for the sake of Allāh from slipping into tribulations and innovations and other than that from the types of misguidance. So may Allāh grant success to all in that which He loves and is pleased with."



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