

## Ramadān 1439 Prayer Timetable

Day	Ramadān	May/ June	Fajr Start	Fajr Jamā'ah	Sunrise	Dhuhr Start	Dhuhr Jamā'ah	Asr Start	Asr Jamā'ah	Maghrib Jamā'ah	Ishā' Start	Ishā' Jamā'ah
Thurs	1	17	3:08	3:50	5:12	1:04	1:30	5:19	5:45	9:01	10:37	10:50
Fri	2	18	3:06	3:50	5:10	1:04	1:30	5:20	5:45	9:02	10:38	10:50
Sat	3	19	3:05	3:50	5:08	1:04	1:30	5:20	5:45	9:04	10:40	10:50
Sun	4	20	3:05	3:30	5:07	1:04	1:30	5:21	5:45	9:05	10:41	10:55
Mon	5	21	3:04	3:30	5:06	1:04	1:30	5:21	5:45	9:07	10:42	10:55
Tue	6	22	3:03	3:30	5:04	1:04	1:30	5:22	5:45	9:08	10:43	10:55
Wed	7	23	3:03	3:30	5:03	1:04	1:30	5:23	5:45	9:09	10:44	10:55
Thurs	8	24	3:02	3:30	5:02	1:05	1:30	5:23	5:45	9:11	10:46	10:55
Fri	9	25	3:02	3:30	5:00	1:05	1:30	5:24	5:45	9:12	10:47	10:55
Sat	10	26	3:01	3:30	4:59	1:05	1:30	5:24	5:45	9:14	10:49	10:55
Sun	11	27	3:01	3:30	4:57	1:05	1:30	5:25	5:45	9:15	10:50	11:00
Mon	12	28	3:00	3:30	4:56	1:05	1:30	5:25	5:45	9:16	10:51	11:00
Tue	13	29	3:00	3:30	4:55	1:05	1:30	5:26	5:45	9:17	10:52	11:00
Wed	14	30	2:59	3:30	4:54	1:05	1:30	5:26	5:45	9:19	10:54	11:00
Thurs	15	31	2:59	3:30	4:53	1:05	1:30	5:27	5:45	9:20	10:55	11:00
Fri	16	1 June	2:58	3:30	4:52	1:06	1:30	5:27	5:45	9:21	10:56	11:00
Sat	17	2	2:58	3:30	4:51	1:06	1:30	5:28	5:45	9:22	10:57	11:00
Sun	18	3	2:58	3:30	4:50	1:06	1:30	5:28	5:45	9:23	10:58	11:05
Mon	19	4	2:58	3:30	4:50	1:06	1:30	5:28	5:45	9:24	10:59	11:05
Tue	20	5	2:57	3:30	4:49	1:06	1:30	5:29	5:45	9:25	11:00	11:05
Wed	21	6	2:57	3:30	4:48	1:06	1:30	5:29	5:45	9:25	11:00	11:05
Thurs	22	7	2:57	3:30	4:48	1:06	1:30	5:30	5:45	9:26	11:01	11:05
Fri	23	8	2:57	3:30	4:47	1:07	1:30	5:30	5:45	9:27	11:02	11:05
Sat	24	9	2:57	3:30	4:47	1:07	1:30	5:30	5:45	9:28	11:03	11:05
Sun	25	10	2:56	3:30	4:46	1:07	1:30	5:31	5:45	9:29	11:04	11:10
Mon	26	11	2:56	3:30	4:46	1:07	1:30	5:31	5:45	9:30	11:05	11:10
Tue	27	12	2:56	3:30	4:45	1:07	1:30	5:31	5:45	9:30	11:05	11:10
Wed	28	13	2:56	3:30	4:45	1:08	1:30	5:32	5:45	9:31	11:06	11:10
Thurs	29	14	2:56	3:30	4:45	1:08	1:30	5:32	5:45	9:32	11:07	11:10
Fri	30	15	2:56	3:30	4:44	1:08	1:30	5:32	5:45	9:32	11:07	11:10

The Prophet, peace be upon him, and his Companions used to determine the beginning of the fasting day and its end by looking with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations.

No timetable anywhere in the world should be relied upon completely in judging the beginning of *Fajr* (i.e. the start of the fast) or the beginning of *Maghrib* (i.e. the end of the fast). One stops eating at the onset of *Fajr*, which is determined by looking towards the night sky - and if one sees a horizontally spreading light across the horizon and roof tops that spreads across the skyline, then he stops eating and prepares for the prayer. Also one should hasten to break the fast once the sun has completely set and not worry about the bright redness in the horizon.