

CONGREGATIONAL PRAYER TIMES

Day	Rabi uth-Thani	February	Fajr Start	Fajr Jamaa'ah	Sunrise	Dhuhr Start	Dhuhr Jamaa'ah	'Asr Start	'Asr Jamaa'ah	Maghrib Jamaa'ah	'Ishaa Start	'Ishaa Jamaa'ah
Sat	1/4	1	6:12	6:45	7:50	12:22	12:45	2:27	2:45	4:53	6:31	7:45
Sun	2/4	2	6:10	6:45	7:48	12:22	12:45	2:29	2:45	4:55	6:33	7:45
Mon	3/4	3	6:08	6:45	7:46	12:23	12:45	2:30	2:45	4:57	6:35	7:45
Tue	4/4	4	6:07	6:45	7:44	12:23	12:45	2:32	2:45	4:58	6:37	7:45
Wed	5/4	5	6:05	6:45	7:42	12:23	12:45	2:34	2:45	5:00	6:38	7:45
Thu	6/4	6	6:04	6:45	7:41	12:23	12:45	2:35	2:45	5:02	6:40	7:45
Fri	7/4	7	6:02	6:45	7:39	12:23	12:30	2:37	2:45	5:04	6:42	7:45
Sat	8/4	8	6:01	6:45	7:37	12:23	12:45	2:39	2:45	5:06	6:44	7:45
Sun	9/4	9	5:59	6:30	7:35	12:23	12:45	2:40	3:00	5:08	6:46	7:45
Mon	10/4	10	5:57	6:30	7:33	12:23	12:45	2:42	3:00	5:10	6:48	7:45
Tue	11/4	11	5:56	6:30	7:31	12:23	12:45	2:44	3:00	5:12	6:49	7:45
Wed	12/4	12	5:54	6:30	7:30	12:23	12:45	2:46	3:00	5:14	6:51	7:45
Thu	13/4	13	5:52	6:30	7:28	12:23	12:45	2:47	3:00	5:15	6:53	7:45
Fri	14/4	14	5:50	6:30	7:26	12:23	12:30	2:48	3:00	5:17	6:54	7:45
Sat	15/4	15	5:49	6:30	7:24	12:23	12:45	2:50	3:00	5:19	6:56	7:45
Sun	16/4	16	5:47	6:15	7:22	12:23	12:45	2:51	3:30	5:21	6:07	7:45
Mon	17/4	17	5:45	6:15	7:20	12:23	12:45	2:52	3:30	5:23	6:58	7:45
Tue	18/4	18	5:43	6:15	7:18	12:23	12:45	2:53	3:30	5:25	6:59	7:45
Wed	19/4	19	5:42	6:15	7:16	12:23	12:45	2:55	3:30	5:27	7:01	7:45
Thu	20/4	20	5:40	6:15	7:14	12:23	12:45	2:56	3:30	5:29	7:03	7:45
Fri	21/4	21	5:38	6:15	7:12	12:23	12:30	2:58	3:30	5:31	7:05	7:45
Sat	22/4	22	5:37	6:15	7:10	12:22	12:45	2:59	3:30	5:32	7:07	7:45
Sun	23/4	23	5:35	6:00	7:08	12:22	12:45	3:00	3:30	5:34	7:09	7:45
Mon	24/4	24	5:33	6:00	7:06	12:22	12:45	3:02	3:30	5:36	7:11	7:45
Tue	25/4	25	5:31	6:00	7:04	12:22	12:45	3:03	3:30	5:38	7:12	7:45
Wed	26/4	26	5:30	6:00	7:02	12:22	12:45	3:05	3:30	5:40	7:14	7:45
Thu	27/4	27	5:28	6:00	7:00	12:22	12:45	3:06	3:30	5:42	7:16	7:45
Fri	28/4	28	5:26	6:00	6:58	12:22	12:30	3:08	3:30	5:44	7:17	7:45

***IMPORTANT NOTE:** The rulings connected with prayer times are determined by seeing with the naked eye. It is not correct that one should overburden oneself by meticulously following timetables based upon astronomical calculations. Rather the Sunnah is ease, and this timetable is merely an approximate guide. See *'Majmoo' al-Fatawa'* of Shaykhul-Islaam Ibn Taymeeyah (25/126-202), *'Al-Majmoo'* of an-Nawawee (6/279), *'At-Talkheesul-Habeer'* of Ibn Hajr (2/187-188).